

The 2012 NEAHBA Home & Garden Show
Saturday March 10th 10:00 to 5:00 pm & Sunday March 11th 12:30 to 5:00
The Mall at Turtle Creek, Jonesboro, AR

SUBLETTING: It is hereby agreed with the exhibitor that he will not sublet space or any portion thereof or place on exhibit any merchandise or manufactured product not ordinarily sold in his regular course of business, except by written consent of the association.

CHARACTER OF EXHIBITS: Items for the home or other nature construed to be of interest of those planning to build or remodel a home should characterize an exhibit. The association reserves the right to decline, reject, eject or prohibit any exhibit not approved by the association.

INSURANCE: All exhibits must furnish the association with a certificate indicating proof of general liability insurance coverage for their exhibit area. **This certificate is mandatory and must be received by the association prior to the opening of the show.** Mail your insurance binder to 2012 Home & Garden Show, PO Box 17237 Jonesboro, AR 72403. Exhibitors will not be allowed entry to the show without a current Certificate of Insurance.

It is hereby specifically understood, and mutually agreed that The NEAHBA shall not in any way liable for any accidents and/or personal injuries that may occur from any cause whatsoever to any exhibitor or his employed persons or for any public liability from any cause sustained within or near the space of exhibitor during the setup or dismantle of booths, nor will the NEAHBA be responsible for accidents incurred to exhibitors or patrons within the booth area of an exhibitor.

All merchandise, manufactured products and/or personal property placed on exhibit shall be so placed at the risk of the owner. NEAHBA will not be responsible for the safety of exhibits against fire, water, robbery, accident or any other cause whatsoever. In all cases, exhibitors must insure their exhibits at their own expense.

SECURITY: Security will be provided throughout by The Mall at Turtle Creek.

SPECIAL RULES: The exhibitor for himself and his employees agrees to abide by all governing rules and regulations of the home show as well as those which may later be established by the association for the protection of the public. The decision of the Home and Garden Show committee will be accepted as final in any disagreement between exhibitors.

The NEAHBA will not be responsible for any accidents or injuries to the exhibitors or their employees during the setup of booths or taking down of booths, nor will they be responsible for accidents incurred to exhibitors or patrons within the booth area of an exhibitor. Refer to the paragraph above regarding "INSURANCE".

We have 93 Booths so get your reservation request and check turned in ASAP!
Booths WILL NOT be considered reserved until check is received

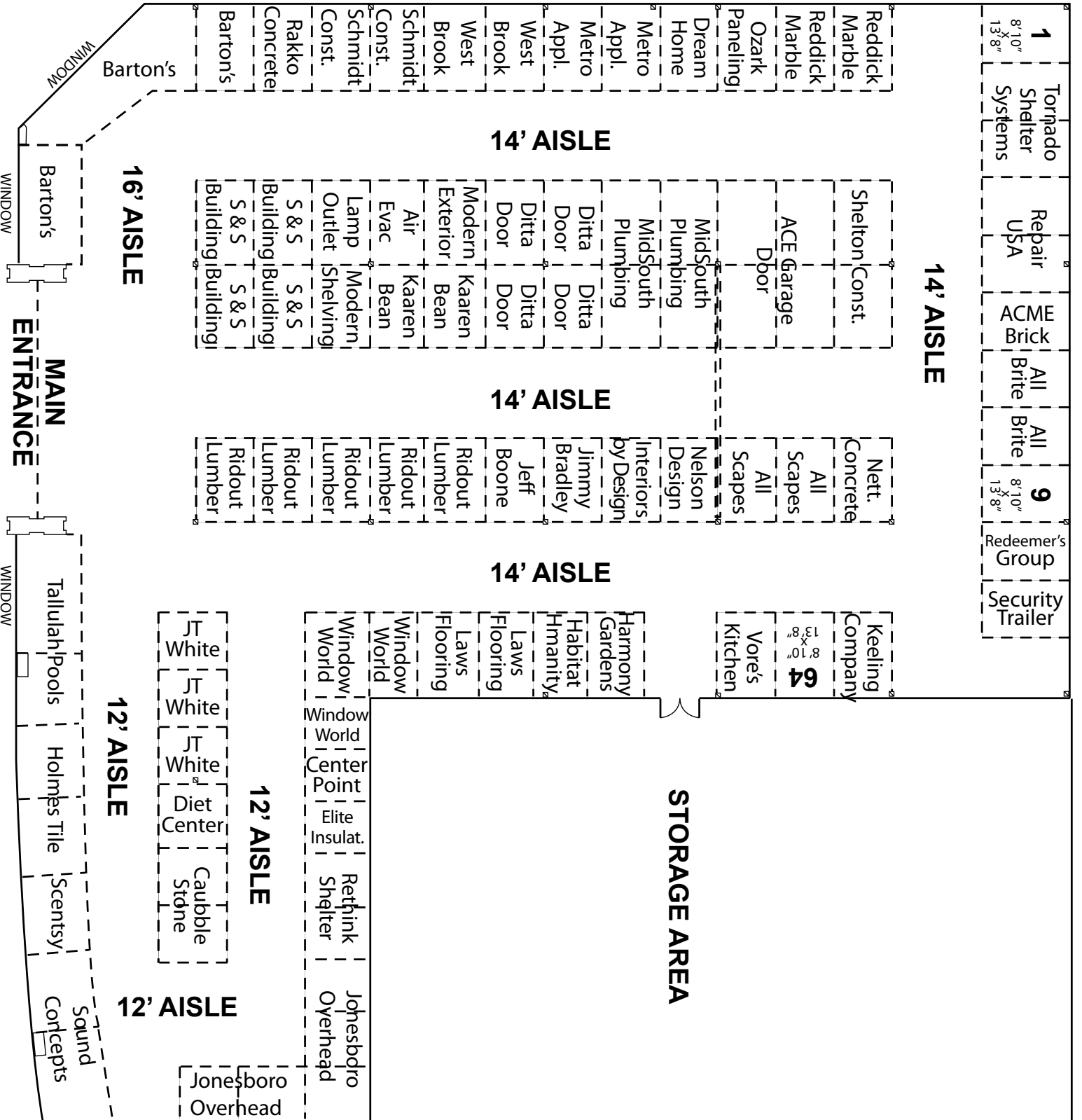
Check often for Booth availability:
neahba.org

**2012 Home & Garden
Floor Layout
The Mall at Turtle Creek
March 10 - 11**

☐ = POST

Name in Booth = SOLD

**Revised
March 7, 2012**



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Complete the following Application and send along with your payment. Space will be reserved on a 1st come, 1st paid basis. Booths will be reserved only upon receipt of your non-refundable application fee, application form, and certificate of insurance. Consideration will be given to placement, but final space location will be determined by the Home & Garden Show. The Home & Garden Show reserves the right to deny the application of any potential exhibitor.

Booth Spaces 12' X 10' & 13' x 9' HBA Member Cost: \$275.00 Non-Member Cost: \$375.00
Booth Spaces smaller than 12' X 10' HBA Member Cost: \$250.00 Non-Member Cost: \$350.00

List at least five choices for your booth space location choices (see attached floor plan)

1) _____ 2) _____ 3) _____ 4) _____ 5) _____ 6) _____

BOOTH LAYOUT: When designing your exhibit booth layout, place all tall displays to the back of your booth or as necessary to keep from blocking the view of the other exhibitors. Nails, screws, tape or staples are not permitted on the walls of the exhibit hall.

BOOTH SET UP: The exhibit building will be open Thursday March 8th, from 8 a.m. until 9 p.m. for exhibitors to set up displays. All displays must be completed by Friday at 9 p.m. The show begins Saturday March 10th at 10 a.m.

BOOTH REMOVAL: The exhibitors may begin dismantle immediately following the close of the show on Sunday March 11th from 5 to 8 p.m. The exhibit building will be open on Monday March 12th from 8 a.m. until 5 p.m. for booth dismantle and complete removal. Exhibits must not be dismantled early! Refusal of booth space next year will be strictly enforced for any exhibitor who begins dismantle of their booth prior to the show closing at 5 p.m. on Sunday March 11th.

ELECTRICAL: The NEAHBA agrees to supply electrical outlets, at marked locations for each booth. All special construction and special electrical installations shall be according to all national and local, electrical codes. No electric cables will be allowed in the aisles.

TABLE AND CHAIRS: Rental is \$30 for a six foot table & 2 Chairs. Please complete the area below in order to reserve your table and chair order. They will not be available after set-up begins. **All tables must have a table cloth.**

Number of tables requested: _____; chairs: _____ Be sure to include the amount in your total payment listed below. **Amount \$** _____.

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Business Name: _____

Contact Name: _____

Address: _____

City, State, Zip: _____

Phone: _____ Cell: _____ Fax: _____

Email Address: _____

Company Website _____

COMPLETE FOR YOUR STAFF NAME BADGE(S): please print

_____	_____
_____	_____
_____	_____

Are you an NEAHBA member? _____ if not, JOIN NOW for a \$100 savings!
Dues must be current with the NEAHBA prior to the show or non-member rates will apply.
For a complete list of members and a member application, **visit our website at www.neahba.org**.

I HAVE READ AND AGREE WITH THE TERMS AND CONDITIONS OF THIS CONTRACT.

Signature: _____ Name: _____ Date: _____

Number of booths: _____ Amount enclosed: \$ _____ Check Number: _____
(Include fee for table and chairs if applicable)

SIGN, COPY AND RETURN THIS CONTRACT WITH INSURANCE AND CHECK TO:

2012 Home & Garden Show
PO Box 17237
Jonesboro, AR 72403

Call for Questions: 870-219-2059 • Fax: 870-932-5609

For Home Show use only:

Date received _____ Paid? ___ Amount \$ _____ NEAHBA Dues Current? Y N
New Member? Y N Certificate of Insurance Included? Y N # of Booths _____
Space #s _____, _____, _____, _____, _____, _____:
Other: _____